Classics EPQ @ Winversity

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For the Emperor Caesar, son of the deified Septimius Severus Pius, conqueror of Arabia, conqueror of Adiabene, Most Great Conqueror of Parthia, Most Great Conqueror of Britain, grandson of the deified Antoninus Pius, conqueror of Germany, conqueror of Sarmatia, great-grandson of the deified Antoninus Pius, great-great-grandson of the deified Hadrian, great-great-great-grandson of the deified Traian. conqueror of Parthia, and of the deified Nerva, Marcus Aurelius Antoninus Pius Felix Augustus, Most Great Conqueror of Parthia, Most Great Conqueror of Britain, Most Great Conqueror of Germany, in his sixteenth year of tribunician power, twice acclaimed Imperator, father of his country, proconsul, out of their joint duty and devotion, and for Julia Domna Pia Felix Augusta, mother of our Emperor, likewise of the army, Senate and country, out of their joint duty and devotion, under the charge of ..., imperial propraetorian legate, the First Cohort of Vangiones, likewise the Raetian Spearmen and the Scouts of Habitancum, devoted to their divinity and majesty, set this up.

Type: Building inscription Findspot: Risingham, Northumberland Chronology: 213 CE Actual location: Great North Museum, Newcastle upon Tyne <u>https://collectionssearchtwmuseums.o</u> <u>rg.uk/#details=ecatalogue.74</u> Reference: Roman inscriptions of Britain Weblink: <u>https://romaninscriptionsofb</u> <u>ritain.org/inscriptions/1235</u> This inscription was made up of five slabs joined vertically, of which fragments of four survive. Enough survives to show that it was one of a number of inscriptions set up in 213 CE in the northern frontier zone. By comparison with the other examples the text can be reconstructed with some confidence. The greater part consists of names, honorific titles and assumed geneaology of the Emperor Caracalla (211-16 CE), alongside those of his mother, the Dowager Empress Julia Domna.

## **MY RESEARCH**

How did Caracalla use inscriptions like this one to underline his legitimacy as Roman Emperor? Why was Caracalla concerned with the question of legitimacy?